## Frontline Ministries Inc. 1st Annual Vendor Expo Extravaganza Registration Form

DEADLINE FOR REGISTRATION -Jan 15, 2020

Organiz	zation or Busir	ness Name *				
Contact Person *						
Prefix	First Name	Middle Name	Last Name	Suffix		
Address *						
Street Ad	dress					
Street Ad	dress Line 2					
City		State / Pr	ovince			
Postal / Z	Zip Code					
Phone Number *						
Area Code Phone Number						
Alternate Number						
Area Code Phone Number						
Social Media Tags: (if applicable)						

## E-mail \*

Please choose one: \*

Merchandise Information

## Describe all items that will be sold. If food, a specific list must be included:

REMINDER: Vendors selling the same items will be limited and accepted according to a first come, first served basis.

This is a FREE entry event, feel free to invite your customers, friends, social media friends and family to meet you at the Expo.

Methods of Payment: ALL PAYMENTS MADE PAYABLE TO FRONTLINE MINISTRIES INC.

Check by Mail: Send to Frontline Ministries, Inc. 516 Jefferic Blvd. Dover DE, 19901

CASH APP to: \$FrontlineMinDE

Givelify: Frontline Ministries>

## **Vendor Guidelines & Requirements**

- 1. In an effort to provide optimal sales for vendors we limit similar vendors on a first come, first served basis.
- 2. Vendors selling food or drinks must have a Delaware Business License and current Temporary Food Service Facility Permit. Both must be included with application and displayed at booth. Contact the office by Phone: 302-744-4500 or www.dprdelaware.gov to obtain a permit. Proof of liability insurance is also required with your application, see County Vendor Requirements on website.
- 3. If you have special needs regarding space, access to water or location, it must be noted with your application.
- 4. Insurance Requirements: All vendors with food, proof of liability insurance must be submitted with your application.
- 5. Non-profit organizations must provide proof of non-profit status with registration form.
- 6. To secure your space all required documentation, a completed and signed application with full payment must be submitted.

7. You must agree to be set-up by 9:00am and remain set-up until 2:00pm.
8. Enclosed is my check or money order in the amount of \$ which is my vendor fee (For use on printed applications).
EARLY BIRD FEE- \$40 prior to JANUARY 2, 2020 \$50 thereafter
I have read and agree to abide by all rules and requirements set forth by the Frontline Ministries Inc., Vendor Expo Extravaganza Committee and Kent County. I understand the importance of listing the items which will be sold from my booth. I further certify that I will have all proper insurance, licensing and permits necessary in effect for Jan 18, 2020.